

S W A P S April 29th, 2021 Official Publication of the Exchange Club of Macon, Georgia Editor – Ronald Raleigh

2020/2021 **Exchange Club of Macon**

> Ronald Raleigh President

> {Vacant} President Elect

Christina Ford {Secretary}

Rollin Middlebrooks {Treasurer}

Board of Directors

Bobby George {Chairman}

Walter Arnett Kemberlie Sanderson Crawford Lovett Debbi McCreary

Visit our website: http://exchangeclubofmacon.org as well as the Club's Face Book Page

Meetings held at "Buffalos" - Zebulon Rd. Every 14 days 11:30AM to 1:00PM



<u> "Meeting Notes – April 29th at Buffalos"</u>

President Ron Raleigh opened the meeting, welcoming the members and guests – there were "10" members present and "5" guests. The day's guests included **June O'Neal**, **Alivia Johnson**, **Ron Johnson**, **Emanual Frazier**, and **Doug Rhome**. **Bobby George** tendered the invocation – **Dawn Simpson** led the *Pledge of Allegiance*.

"Announcements & Coming Attractions"

* *Walter Arnett*, our "Events Chairman", has been continuously working diligently on the raffle, along with *Rollin Middlebrooks* and *Bobby George* for a *Beretta A400 Extreme Plus 12 Gauge Shotgun @* \$15.00 per chance / \$40.00 for "3" chances. The "group" have been "manning" the"ticket sales table" at *Meadows Gun Club* during the *Clay Shooting Contests* for <u>March 26th - 28th</u> and <u>April 26th - May 2nd</u>. *Walter* reported that ticket sales have broken all previous records to date at \$5,755 in sales for a net profit to date of \$4,207.77, and "3" more days in the current shoot and the <u>May 21st - May 23rd</u> "3" day shoot to come. Also, continue to sell tickets in your personal sphere of influence. <u>WOW - THANKS!!</u> The drawing will be held at *Meadows Gun Club* and will be announced at the *Antique Car Show* at the *Fish 'N' Pig* as well, in real time - May 23rd.

* *Walter Arnett* has arranged for an *Antique Car Show* scheduled for May 23rd from 11:00Am to 4:00PM at the "*Fish* '*N*' *Pig*". There will be no charge to attend – entrance fee for each car will be \$25.00. The "*Fish* '*N*' *Pig*" will handle concessions for the day and their Tiki-Bar will be open for beverages.

* May 27th will be our "*Youth of the Year*" presentation chaired by **Debbie** *McCreary*. Thank you for all of your hard work and tough decisions as well as those of of your collaborative team.

* The annual *Walter Arnett Annual Sporting Clay Shooting* event has been rescheduled for September 25th, 2021 at the *"Meadows Gun Club"*. Sponsors, SWAG gifts, & volunteers needed to make the event successful.

* June 24th is set for the *Officer and Board Installation Ceremony* for the Club's 2021/2022 Club Year.

* Our *Annual Walter Arnett Sporting Clay Shoot* has been rescheduled for September 25 at Meadows Gun Club. *Walter* needs shooters, swag bag gifts, sponsors, and volunteers. Put it on your radar and calendars.

"Annual May BBQ – Nuts & Bolts"

The **"Annual May BBQ"** will at 6:00 PM on May 13th, 2021. The **"Fish 'N' Pig"** will be our venue for the BBQ. *Macon's Mayor Lester Miller* will be our guest speaker. The cost per person will be \$15.00. Guests and the ladies of the Macon Exchangettes are welcome. Members, guests, and the ladies of the Macon Exchangettes are welcome. Members, guests, and the ladies of the Macon Exchangettes must register with *Exchange Club Treasurer Rollin Middlebrooks* by May 7th, 2021.



"Friend of Exchange"

Board Chair, Bobby George presented a <u>"Friend of Exchange"</u> award to June O'Neal, Executive Director Mentors Project of Bibb County for her continued support of our ACE (Accepting the Challenge of Excellence) annual award. The award recognizes student that has faced and overcome major events in their life and excelled in his/her education.

"Program and Recognition" {ACE Award * Friend of Exchange * Mentors Project of Bibb Co.}



Pictured at left are June O'neal, Club President Ron Raleigh, and Alivia Johnson. At Thursday's meeting, Club Board Chairman Bobby George presented June O'Neal with the Club's <u>"Friend of Exchange Award"</u> – Club President Ron Raleigh presented Alivia Johnson with the Club's <u>"2021 ACE Award"</u>.

Alivia also received a *\$50.00* stipend and will receive a *\$500.00* scholarship to the college of her choice. She will be attending *Fort Valley State College* in the Fall, working toward an Engineering degree. *Alivia* was accompanied to the meeting with her Dad, *Ron Johnson*, and *Emanual Frazier*, former Principle and BOE representative.

June gave a brief update on the Mentors project. For more information go to the web site **mentorsprojectbibb.org**

"Thought For Today"

"There are two ways of spreading light – to be the candle or the mirror that reflects it." - Edith Wharton



"HAVE YOU EVER THOUGH ABOUT THE"

FOUR STAGES OF SIN

